With the second

	an your series			···
State of South Carolin	UST 13 12 45	FH 177	2%	#1066 nx 701
		MEAL ESTATE		
KNOW ALL MEN BY T	HESE PRESENTS That We			ey, as Trustees, In the State aforesaid,
In consideration of the sum of	Twelve Thousand and	d No/100 (\$12,000	0.00)	Dolkars,
Parsons, of the County of have granted, bargained, sold Guthrie and Crawford Ude	and released, and by the	aforesaid, (i se presents do grant,	he receipt whereof t , bargain, sell and r	s hereby acknowledged),
All that certain piece thereon, situate, lying and in the Town of Piedmont, Comporty of Piedmont Hfg. 1950, and recorded in the and having according to satisfaction of Greenville Street U. S. Highway Mo. 29 Somestern side of U. S. Highway Mo. 29 Somestern side of U. S. Highway Most Hest 102.3 feet to income the same lot of land conveyed executed by H. B. King on recorded April 21, 1969, if at page 340. See Trust Ag County.	Greenville County, So Co., Greenville Cou R.N.C. Office for Gra aid plat the following et and U. S. Highway buth 21° 45' West 127 way No. 29 South 18° on pin on the Eastern North 49° 49' East 18 unto J. Donald King a the 18th day of May, in the Office of the 18	section of Green uth Carolina, as nty, Piedmont, S eenville County, g metes and bound llo. 29, and run .5 feet to iron p .05' Mest 80.0 fe side of Greenvil 87.4 feet to the and W. H. Ashley, 1965, by deed of R. H. C. for Gree	ville Street and shown on a plat. C.", made by 0 S. C., in Plat ds: BEGINNING and thence alon pin, thence contect to iron pin, lle Street, then point of beginn, as Trustees, uf H. B. King, daenville County,	U. S. Highway No. 29, thereof entitled alton & Neves, Hay, Book Z at page 77, t an iron pin at interg the Nestern side inuing along the thence North 44° ce along the Eastern ing. *And being the nder Trust Agreement ted September 1, 1965, S. C., in Yolume 866
This conveyance is ma cross the above described		nts for such water $0-6/6$, 2		ectrical lines as may
Grantee's mailing add	ress is: Rt 2 Piedmor	16 30	•• •	· · · · ·
	^{MP} ≈ 2 4. 0 0 👰	SOUTH CAROLINA CAROLI	COUNTY 600	1 3. 2 0
	Singular the Rights, Memb	pers, Hereditaments o	and Appurtenances	to the said premises be-
longing, or in anywise incident TO HAVE AND TO HOLL		d-Premises before me	entioned unto the so	dd Bobby Joe Guthrie
and Crawford Udell Parso ever. And we do hereb warrant and forever defend all Udell Parson, their	y bind ourselves ar and singular the said pre	nd our mises unto the said He	 Heirs, Executor Bobby Joe Gutheries and Assigns age 	ainst us and our -
		26th day		
Witness Our hand of our Eord One Thousand Nine Hundr year of the Sovereinty and Independent	ed and Seventy-Seven,	and in the Two H	fundred and Second	in the year
Signed, Sealed and Delivered in	o the Presence of:) 4 500 PC	WA ANIT	(Seal)
Bel Chulos)	1	M. H. ASHI AS TRUSTEE		(Seal)
			me 74.15. A	
STATE OF SOUTH CAROLINA. COUNTY OF ANDERSON	`	ily appeared before t h that—he saw the	within named J .	Donald King and
W. H. Ashley, as Trustees in written deed, and that he,		sign, seal and as lack with	their act an essed the execution	d deed deliver the with- thereof.
Sworn to before me this 26 pay of	Sopt AD. 1977 clana 50011 11/12/78	1 3/8	. Asnil	'E'}
STATE OF SOUTH CAROLINA.	NO RENUNCIAT	ION OF DOWER 9	REQUIRED	, Notary Public for
South Carolina, do hereby certif		did		ore me, and upon being
privately and separately examin or lear of any person or person	ed by me, did declare that s whomsoever, renounce.	it she does freely, vol	untarily, and withou	any compulsion, dread

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